



Mr Paul Solomon
Fraser's Property Australia
Level 2, 1C Homebush Bay Drive
RHODES NSW 2138

01/04/2021

Dear Mr Solomon

**Kemps Creek Warehouse, Logistics and Industrial Facilities Hub
Construction Environmental Management Plan (SSD-9522-PA-5)**

I refer to the Construction Environmental Management Plan (CEMP) which was submitted in accordance with Condition C1 of Schedule 2 of the consent for the Kemps Creek Warehouse, Logistics and Industrial Facilities Hub (SSD-9522).

The Department has reviewed the following plans:

- Construction Environment Management Plan (reference 660.30061-R01-v1.0), prepared by SLR Consulting Australia Pty Ltd, dated 24 March 2021
- Construction Traffic Management Plan (revision 9), prepared by Ason Group, dated 30 March 2021
- Stormwater Management Plan and Sediment Control Plan (revision B), prepared by Costin Roe Consulting Pty Ltd, dated 1 March 2021
- Construction Air Quality Management Plan (version V2), prepared by Northstar Air Quality Pty Ltd, dated 1 March 2021
- Construction Noise and Vibration Management Plan (revision R02K), prepared by Acoustic Works, dated 24 March 2021;
- Cultural Heritage Management Plan (final version 3), prepared by Biosis Pty Ltd, dated 22 March 2021
- Biodiversity Management Plan (version 1.1), prepared by Ecoplanning Pty Ltd, dated 27 February 2021
- Construction and Demolition Waste Management Plan (revision 1), prepared by Land & Groundwater Consulting Pty Ltd, dated 2 March 2021.

Accordingly, the Planning Secretary has approved the CEMP. Please ensure that the approved plan is placed on the project website at the earliest convenience.

The Department notes that construction (excluding bulk earthworks) cannot occur on lots 1-4 north of Bakers Lane until condition B18 has been addressed in consultation with Transport for NSW and to the satisfaction of the Planning Secretary.

If you wish to discuss the matter further, please contact Bianca Thornton on (02) 8217 2040 or via email at bianca.thornton@planning.nsw.gov.au.

Yours sincerely

A handwritten signature in black ink, appearing to read "C. Ritchie". The signature is fluid and cursive, with a prominent initial "C" and a long, sweeping tail.

Chris Ritchie
Director
Industry Assessments

As nominee of the Planning Secretary